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9-19-02**INFORMATION
DISCLOSURE STATEMENT
TRANSMITTAL**

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| | |
|------------------------|-----------------------|
| Application Number | 09/819,410 |
| Filing Date | March 28, 2004 |
| First Named Inventor | Lalitha Agnani et. al |
| Group Art Unit | 2611 |
| Examiner Name | |
| Attorney Docket Number | US010106 |

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These documents may be relevant in that they have been (check one):

- ☐ considered in drafting the specification of the above referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
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Please charge any required fee under § 1.17(p) or any other required fee (except the issue fee) to Account No. 14-1270.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

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|-------------------|--------------|-------------------------|--------|
| Name (Print Type) | Aaron Waxler | Registration No. 48,027 | |
| Signature | | Date | 9/9/02 |

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| Name (Print Type) | Burnett James | | |
| Signature | | Date | Sept 9, 2002 |

Form PTO-1449 U.S. DEPARTMENT OF COMMERCE
(REV. 7-80) PATENT AND TRADEMARK OFFICE

Atty. Docket No.
US010106

Serial No.
09/819,440

Applicant
LALITHA AGNIHOTRI, ET.AL.

Filing Date
March 28, 2001

Group
2611

INFORMATION DISCLOSURE NOTATION
(Use several sheets if necessary)

U.S. PATENT DOCUMENTS

| Ex. Int | | Document Number | Date | Name | Class | Sub- class | Filing Date If Approp. |
|------------|----|--------------------|------------|-------------------|-------|---------------|---------------------------|
| | AA | 5 7 3 4 7 2 0 | 03/31/1998 | Slaganicoff | 380 | 20 | |
| | AB | 5 7 9 8 7 8 5 | 08/25/1998 | Hendricks, et.al. | 348 | 1 | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
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| | | Document Number | Date | Country | Class | Sub- class | Trans. |
|--|----|--------------------|------------|-------------|-------|---------------|--------|
| | | | | | | | Yes No |
| | AG | 9 8 3 7 6 9 6 A | 08/27/1998 | World (PCT) | H04N | 7/173 | |
| | AH | | | | | | |
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| | AJ | | | | | | |
| | AK | | | | | | |

OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)

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| AL | |
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Examiner

Date Considered

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this form with next communication to applicant.